



Congressman John Garamendi's Application for Nomination to the U.S. Service Academies

Application Instructions

1. Please type or write your responses in blue or black ink.
2. Applicants must answer each question. If a question does not apply, please write "N/A."
3. Please include your full name on the top right corner of every page you submit.
4. Except using binder clips, do not bind or staple this application or any attachments.
5. Return this application, along with high school and any post-high school **transcripts**, a **50 word statement** on why the candidate seeks to attend a US Service Academy, and a **SAT and/or ACT score report** to the address below no later than **Wednesday, December 1st 2010**. All complete applications submitted by the deadline will receive an interview time on Saturday, December 18th 2010.

Congressman John Garamendi
 Re: Service Academy Application
 1981 N Broadway, Suite 220
 Walnut Creek, CA 94596
 Tel: (925) 932-8899 Fax: (925) 932-8159

6. To facilitate receipt, please do not mail your application with signature requirements. Students are welcome to call or email the office to confirm their application's arrival.

Applicant Information

Applicant Name (Last, First and Middle Initial):			
Name of Parent(s) or Guardian(s):			
Date of Birth (YYYY/MM/DD):		Social Security Number:	
Permanent Address:		Home Number:	
		Cell Number:	
	Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male		
Mailing Address (If different than above):		Email Address:	

Service Academies Applicant Is Requesting A Nomination For (Check all that Apply):

- Air Force
 Military (West Point)
 Naval
 Merchant Marine

Academic Information

High school applicant currently attends or graduated from:	
If applicant has graduated high school, list any additional schools attended and dates of attendance:	



Applicant's Full Name: _____

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Date of High School Graduation (MM/YYYY):		Highest Overall SAT/ACT Score: SAT: Critical Reading: _____ Math: _____ Writing: _____ ACT: English: _____ Math: _____
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Under each heading below, please list the top five activities in which you participated since beginning high school, including dates of participation and number of hours per week. If you wish to detail more than five, you may include those on an attachment.

Extra Curricular Activities (e.g., student government, clubs, tutoring etc.)			
1.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
2.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
3.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
4.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
5.	_____	_____	_____
	Activity	Dates Participated	Hours/Week

Athletics			
1.	_____	_____	_____
	Athletic Activity	Dates Participated	Hours/Week
2.	_____	_____	_____
	Athletic Activity	Dates Participated	Hours/Week
3.	_____	_____	_____
	Athletic Activity	Dates Participated	Hours/Week
4.	_____	_____	_____
	Athletic Activity	Dates Participated	Hours/Week
5.	_____	_____	_____
	Athletic Activity	Dates Participated	Hours/Week

Activities Outside of School (e.g., Scouts, work, volunteering, etc.)			
1.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
2.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
3.	_____	_____	_____
	Activity	Dates Participated	Hours/Week
4.	_____	_____	_____



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	Activity	Dates Participated	Hours/Week
5.	_____	_____	_____
	Activity	Dates Participated	Hours/Week